

The Chain of Light

Tazkira

Masha'ikh-e-Qaadiriyyah
Razviyah



19th Noor

Hazrat Sayyid Abu Saleh

Abdullah Nasr بْنُ عَبْدِ اللَّهِ



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19th Noor

Imaad'dud'deen
Hazrat Sayyid
Abu Saleh
Abdullah Nasr

الله
رَحْمَةُ
عَنْهُ

His Position in the Silsila: Shaykh-e-Tariqat, Waaqif-e-Israar-e-Haqeeqat Hazrat Sayyid Abu Saleh Nasr رض is the nineteenth Imam and Shaykh of the Silsila Aaliyah Qaadiriyyah Barakaatiyyah Razviyyah Nooriyyah.

Birth: He was born on the 24th of Rabi ul Awwal 562 Hijri in Baghdad Shareef.

Name: His blessed name is Abdullah Nasr, and he is also known as Abu Saleh and Imaad'dud'deen.

Parents: His father is Hazrat Sayyidi Abdur Raz'zaaq Tajud'deen رض and his mother's name is Taajun Nisa Ummul Karam رض. She was a very pious and knowledgeable person. She was also an Aalima and had deep understanding of Hadith. She passed away in Baghdad Shareef and was laid to rest in Baabul Harb.

Education: He attained his education from his blessed father and also studied under many other great Masha'ikh. He also spent time in the khidmat of his uncle, Hazrat Shaykh Abdul Wahab رض.

Shaykh-E-Tariqat: He became Mureed and attained Khilaafat from his father, Sayyid Abdur Raz'zaaq رض.

His Excellence: He was a great Muhaqqiq and Aarif. He was a very kind and soft spoken personality. His character was exemplary and he was a great teacher of Fiqh.

Hazrat Hafiz ibn Rajab Hambali رض says, 'He was the Chief Justice, Shaykh of the Era, a great Jurist, a master debater, a Muhadith, a true servant of Allah, a

dynamic Orator and the esteem Trustee of the Madrassa of Huzoor Ghaus-e-Azam رض.

He was without doubt an example of Amr bil Ma'ruf and Nahi Anil Munkir (Command that which is righteous and forbid that which is improper). He was very kind and never hurt the feelings of any person.

Firmness on Shariah: He was very firm on the laws of Shariah and did not compromise the Shariah at any time. He says, *'Once I was seated at the home of the minister with many other Ulama, when a well dressed person entered. Everyone stood up and showed great respect to him. I also stood with them, as I did not know who he was. I then asked who he was, and I was informed that he was Jew by the name of Ibn Karam. I was also told that he was the governor of one of the states and was very influential in the government circles. As everyone left, he came and sat beside me. I immediately asked him to get up and not to sit next to be. I also cursed him and asked him to leave my sight. He quietly stood up and left. During this time, I used to receive a monthly salary from the Darul Khilaafat. The day to collect my salary had arrived, and I first went to the Mazaar of Hazrat Imam Ahmed bin Hambal رض and then went to collect my salary. I found that everyone had received the Salary but me. I was told that my salary was with Ibn Karam and that I should collect it from him. Instead of going to him, I went home and said the following stanzas, 'O Nafs, there is no better Deen than ours. If you wish to be free of all problems, then leave this world It is not worthy of us that we should go to a Mushrik since to do so, is improper. We are firm in our Deen and our Creator fulfills all our needs.'*

He thus, refused to go to the Jew to collect his salary. In the end, the jew died, and then only did he take what was due to him from the treasury.

Chief Justice: He was appointed Qaazi-ul-Quz'zat (Chief Justice) on the 8th of Zil-Qadah 622 Hijri. He always ruled in his cases according to the Shariah and was amongst the best in his era.

He remained in this position until the demise of the Khalifa. Even after being appointed as the Chief Justice, he still lived a humble life. Being appointed into such a powerful position did not make any difference in his life.

Khulafa: A list of his Khulafa could not be located, but his most exalted Khalifa was Hazrat Muhiy'uddin Abu Nasr رض.

Wisaal: He passed away in Baghdad Shareef on the 27th of Rajab 632 Hijri at the age of seventy.

Mazaar Shareef: His Mazaar Shareef is situated in Baghdad Shareef.